



ye apocalips



¶d he schewide to me a flode of quycke water. C^m 22^m
schynnge as crystal: comynge forþe of þe seet of
god/ and of þe lombe/ in þe mydel of þe strete of it.
¶ on eche syde of þe flode: þe tree of liſt bryngynge
forþ twelue fruytis: by eche moneþes zildynge his fruyte. ¶
þe leeuves of þe tree to helpe of folkis/ and eche curside þing
schal no more be: but þe seetis of god & of þe lombe schulen
be in it. ¶ þe seruauntis of hym schulen serue to hym/ and þei
schulen se his face: & his name in here forhedis/ and nyȝt schal
no more be. ¶ þei schulen not haue nedē to þe lizte of lanterne
never to lizte of sunne: for þe lordē god schal lizten hem. ¶
þei schulen regne into worldis of worldis/ and he seyde to me/
þes wordis ben moste feiȝful & trewe/ and þe lordē god of spi-
ritis of prophetis sente his aungels for to schewe to his ser-
uauntis: what þingis it bihoueþ for to be done sone/ and lo I
come swiftly/ blesseide be he þat kepiȝ þe wordis of prophecye
of þis booc/ and I loon þat herde & lize þes þingis. ¶ astir
þat I hadde herde & seyn. I fel doun þat I schulde worschip
before þe feet of þe aungel: þat schewide to me þes þingis/
and he seyde to me/ se þat þou do not/ forsoþe I am þin euen
seruaunt & of þi breþeren prophetis: & of hem þat kepen þe
wordis of prophecie of þis booc/ worschip þou god/ and he
seyde to me/ signe (or seele) þou not: þe wordis of prophecye
of þis booc/ forsoþe þe tyme is nyȝ/ he þat noȝzeþ: noȝzeȝ zit/
and he þat is in filþes: ware foul zit/ and he þat is iuste: be
he zit iustifiede/ and þe holy be he halowide zit/ lo I come
sone. ¶ my mede wiȝ me for to zilde to eche man astir his
werkis/ I am alpha & o. þe firste & þe laste. bygynnyng &
ende/blesseide þei þat waschen here stolis in blood of þe lombe:
& þe power of hem be in þe booc of liſt: & by þatis entre into
þe cytee// ¶ forsoþe wiȝ ouþe forþ houndis & venom doers (or
pisoners) & unchaste men. & manquellers. & seruyng to
þdolis. & eche þat loueþ & doþ leesynge/ I Ih̄c sente myn
aungel

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aungel for to witnesse to zow þes þingis/ in chirchis/ I am þe
root & kynde of dawyd a schynginge morne sterre/ and þe hous-
bonde & þe spouse (or wif) seyn: come þou/ and he þat herib:
seib: come þou/ and he þat þristib: come/ and he þat wole:
take frely þe water of liff) forsoþe I witnesse to eche man her-
yngē þe wordis of prophecie of þis booc/ zif any man schal
putte to to þes: god schal putte to vpon hym: þe plagis writen
in þe booc/ and zif any man schal do aweye of þe wordis of þe
booc of þis prophecie: and schal take aweye þe parte of hym
fro þe booc of liff · & fro þe holy cytee · & fro þes þingis þat ben
writen in þis booc/ he seib þat herib witnessyngē of þes þingis:
zhe amen/ I come soone amen/ come þou lorde Iħū/ þe grace
of oure lorde Iħū ēst: wiþ zou alle amen///

here endib þe apocalips
Blessid be þe holy trinite Amē

